

# Sunday, December 13, 2020

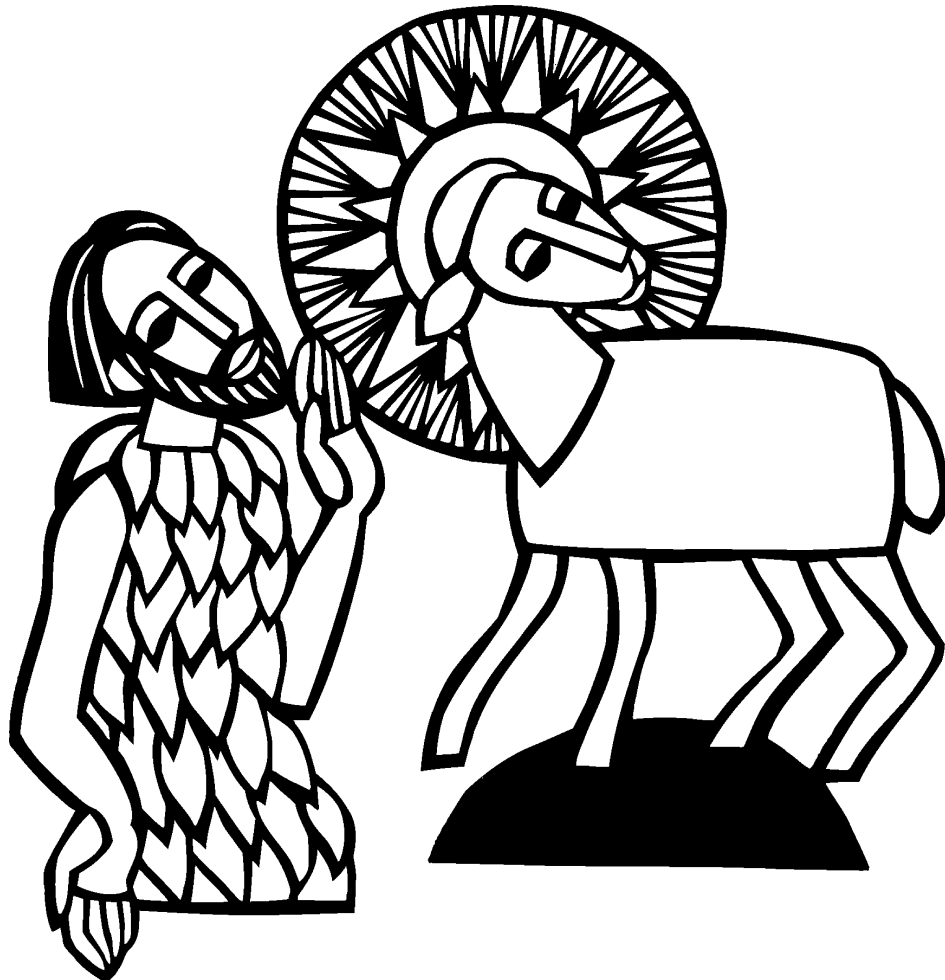
## Third Sunday of Advent, Year B

### Introduction

“Rejoice always,” begins the reading from 1 Thessalonians. Isaiah and the psalmist make clear that God is turning our mourning into laughter and shouts of joy. “All God’s children got a robe,” go the words of a spiritual. It is not so much a stately, formal, pressed outfit as it is a set of party clothes, clothes we are happy to wear. We receive that robe in baptism, and in worship we gather for a foretaste of God’s party.

### Prayer of the Day

Stir up the wills of your faithful people, Lord God, and open our ears to the words of your prophets, that, anointed by your Spirit, we may testify to your light; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
Amen.



## First Reading: Isaiah 61:1-4, 8-11

*Though the people had returned to Jerusalem from exile in Babylon, they continued to face hardship and oppression. In the language of the jubilee year described in Leviticus 25, the prophet, moved by the spirit of God, announces deliverance for those who are oppressed and comfort for those who mourn.*

1The spirit of the Lord God is upon me,  
because the Lord has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and release to the prisoners;

2to proclaim the year of the Lord's favor,  
and the day of vengeance of our God;  
to comfort all who mourn;

3to provide for those who mourn in Zion—  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the Lord, to display his glory.

4They shall build up the ancient ruins,  
they shall raise up the former devastations;  
they shall repair the ruined cities,  
the devastations of many generations.

8For I the Lord love justice,  
I hate robbery and wrongdoing;  
I will faithfully give them their recompense,  
and I will make an everlasting covenant with them.  
9Their descendants shall be known among the nations,  
and their offspring among the peoples;  
all who see them shall acknowledge  
that they are a people whom the Lord has blessed.

10I will greatly rejoice in the Lord,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.

11For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord God will cause righteousness and praise  
to spring up before all the nations.

## Second Reading: 1 Thessalonians 5:16-24

*Paul concludes his letter to the Thessalonians by encouraging them to live lives of continual joy, prayer, and thanksgiving. The closing blessing is grounded in the hope of Christ's coming.*

16Rejoice always, 17pray without ceasing, 18give thanks in all circumstances; for this is the will of God in Christ Jesus for you. 19Do not quench the Spirit. 20Do not despise the words of prophets, 21but test everything; hold fast to what is good; 22abstain from every form of evil.

23May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. 24The one who calls you is faithful, and he will do this.

## Gospel: John 1:6-8, 19-28

*John's gospel describes Jesus as the "light of the world." John the Baptist is presented as a witness to Jesus, one who directs attention away from himself to Christ, the true light.*

6There was a man sent from God, whose name was John. 7He came as a witness to testify to the light, so that all might believe through him. 8He himself was not the light, but he came to testify to the light.

19This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" 20He confessed and did not deny it, but confessed, "I am not the Messiah." 21And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." 22Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" 23He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' " as the prophet Isaiah said.

24Now they had been sent from the Pharisees. 25They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" 26John answered them, "I baptize with water. Among you stands one whom you do not know, 27the one who is coming after me; I am not worthy to untie the thong of his sandal." 28This took place in Bethany across the Jordan where John was baptizing.