



Loved by God, Sent to Serve.

17<sup>th</sup> Sunday after Pentecost September 24, 2023

## **Evangelical Lutheran Worship**

HS 1991 Now the Feast and Celebration

## **GATHERING**

The Holy Spirit calls us together as the people of God.

Prelude: Softly and Tenderly

Lisa Hoekstra

## **Brief Order for Confession and Forgiveness**

**HS p. 2** 

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Most merciful God,

Have mercy on us. We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

Thanks be to God!

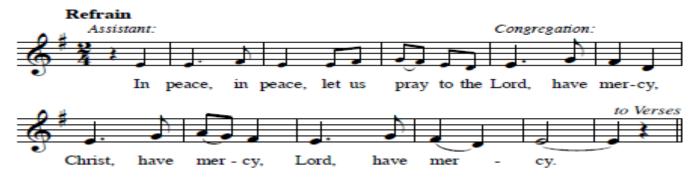


Text: Frances R. Havergal, 1836-1879, adapt. Spanish text: Vicente Mendoza, 1875-1955 Music: William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b., 1954 Music © 1999 Augsburg Fortress Used by permission OneLicense #A-718383

Greeting HS p. 2

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

Kyrie HS p. 3

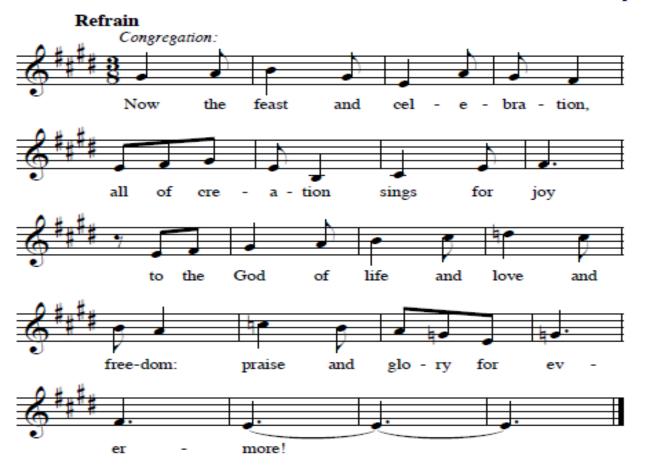


Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)



Now the Feast HS p. 4





## Prayer of the Day

Let us pray.

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. **Amen.** 

### **WORD**

God speaks to us in scripture reading, preaching, and song.

## First Reading: Jonah 3:10--4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

<sup>10</sup>When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

<sup>4:1</sup>But this was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>And now, O LORD, please take my life from me, for it is better for me to die than to live." <sup>4</sup>And the LORD said, "Is it right for you to be angry?" <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup>The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

<sup>9</sup>But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup>Then the LORD said, "You are concerned about

the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Word of God, word of life. Thanks be to God.

## Psalm 145:1-8 (spoken responsively)

- <sup>1</sup>I will exalt you, my God and king, and bless your name forever and ever.
- <sup>2</sup>Every day will I bless you and praise your name forever and ever.
- <sup>3</sup>Great is the LORD and greatly to be praised! There is no end to your greatness.
- <sup>4</sup>One generation shall praise your works to another and shall declare your power.
- <sup>5</sup>I will speak of the glorious splendor of your majesty and all your marvelous works.
- <sup>6</sup>They shall tell of the might of your wondrous acts, and I will recount your greatness.
- <sup>7</sup>They shall publish the remembrance of your great goodness; they shall sing joyfully of your righteousness.
- <sup>8</sup>The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.

## Second Reading: Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

<sup>21</sup>For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

<sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—<sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

Word of God, word of life. Thanks be to God.

Gospel Verse HS p. 8



## Gospel: Matthew 20:1-16

The holy gospel according to Matthew.

### Glory to you, O Lord.

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

[Jesus said to the disciples:] "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. 5When he went out again about noon and about three o'clock, he did the same. <sup>6</sup>And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' 8When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' <sup>16</sup>So the last will be first, and the first will be last."

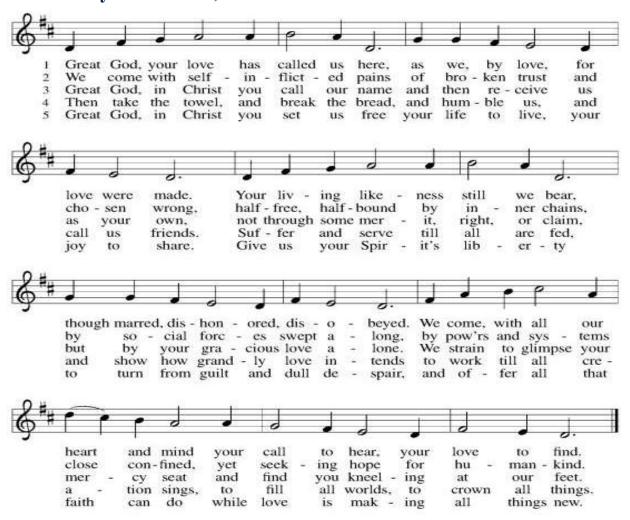
The Gospel of the Lord. Praise to you, O Christ.

Children's Time

Sermon

The Rev. Karla Wildberger

## Hymn of the Day: Great God, Your Love Has Called Us vs. 1-3 ELW 358



Text: Brian A. Wren, b. 1936 Music: Normon Cocker, 1889-1953 Text © 1977 rev. 1995 Hope Publishing Company Music © Oxford University Press Used by permission OneLicense #A-718383

## Apostles' Creed HS p. 11

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **Prayers of Intercession**

- ... Merciful God, receive our prayer.
- ...made known through Jesus Christ. Amen.

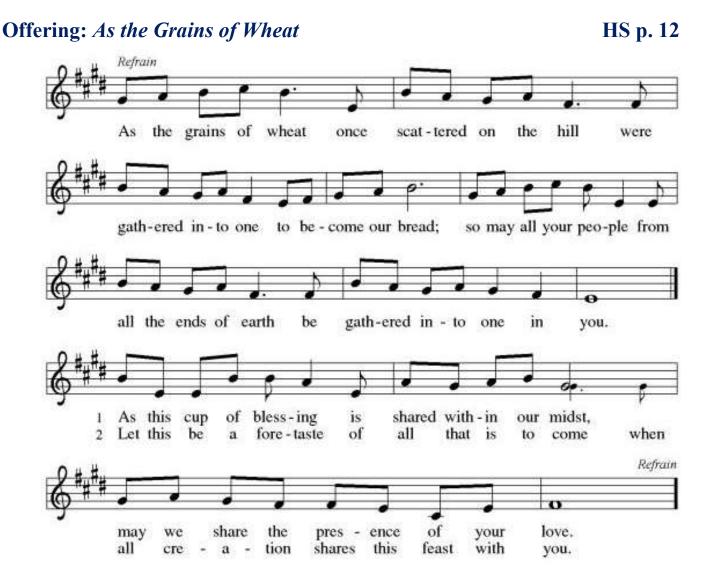
## **Sharing of the Peace**

HS p. 12

The peace of the Lord be with you always.

And also with you.

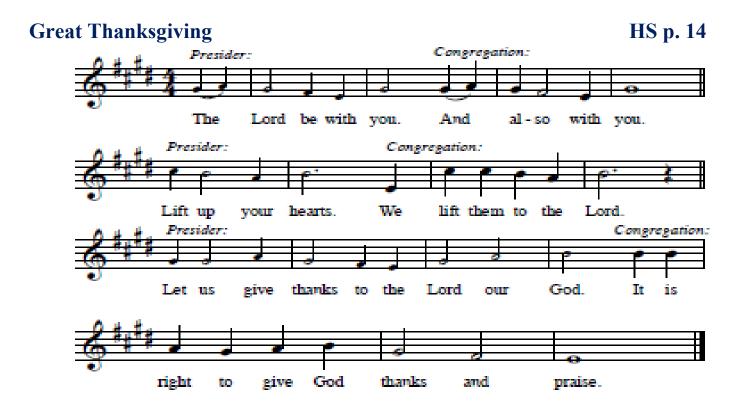
MEAL
God feeds us with the presence of Jesus Christ.



Let us pray.

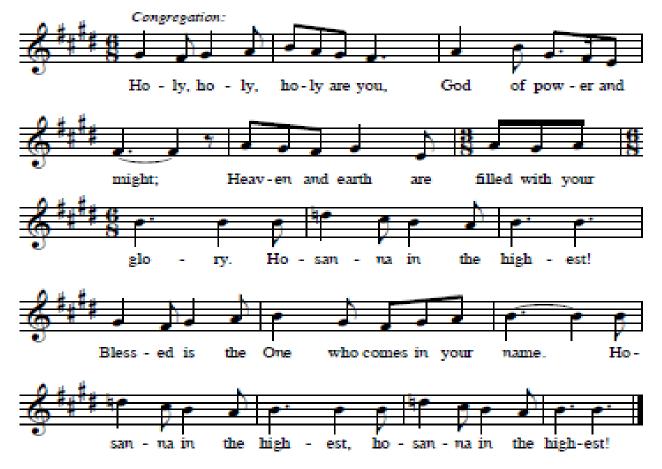
Merciful God,

Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.



Preface HS p. 14

Holy HS p. 15



## Thanksgiving at the Table

## **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

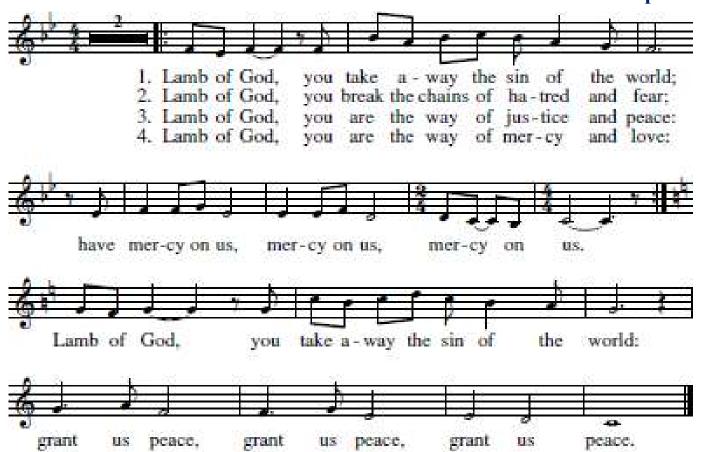
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

#### **Invitation to Communion**





Text: African American spiritual Music: African American spiritual; arr. hymnal version Arr. © 2006 Augsburg Fortress Used by permission OneLicense #A-718383

# **Post-Communion Blessing**

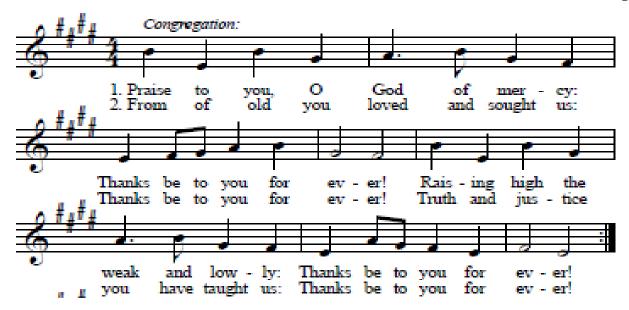
HS p. 19

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

Amen.

#### Post-Communion Canticle: Thanks Be to You

HS p. 20



## **Post-Communion Prayer**

HS p. 21

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.** 

### **SENDING**

God blesses us and sends us in mission to the world.

#### **Announcements**

Blessing HS p. 21

May God bless and keep us.

May God's face shine on us and be gracious.

May God look on us with favor and + give us peace.

Amen.



Text: Herman G. Stuempfle Jr., b. 1923 Music: Carolyn Jennings, b. 1936 Text © 1997 GIA Publications, Inc. Music © 1996 Carolyn Jennings Used by permission OneLicense #A-718383

#### **Dismissal**

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude: The Church's One Foundation Jason W. Krug

#### **Announcements**

## **Worship Online**

**Zoom:** Phone in at:

https://bit.ly/2PvSCQJ (312) 626-6799

Meeting ID: 563 582 7371 Meeting ID: 563 582 7371

Passcode: Luther Passcode: 456037

**Altar Flowers** today are provided by Val Kennedy in honor of Morgan's birthday on the 28<sup>th</sup>.

#### This Week at Lord of Life

Sunday, September 24 8:00 AM Worship

9:15 AM Sunday School/Confirmation/Adult Ed.

10:30 AM Worship in-person or online

Thursday, September 28 11:30 AM Senior Lunch – Potosi Brewery

6:30 PM Stephen Ministry

## **Congregational Survey**

Please remember to complete and return a survey for the Call committee to use in completing the Ministry Site Profile. We all have a voice in what pastoral qualities are important to Lord of Life.

### **Adult Faith Formation Today**

Today's topic is forgiveness. Grab a coffee and a treat and join us in the conference room between services for some thoughtful discussion.

#### **CROP Walk**

Saturday, October 7 at Eagle Point Park. Registration is at 9:30 am. Support this cause by walking and/or contributing to raise funds for hunger both locally and globally. Sign-up in the Gathering Space.

## **Roadside Cleanup**

Saturday, October 14 at 9:00 am. Help beautify our one-mile stretch of the NW Arterial. This should only take a couple of hours. Many hands make light work! Sign-up in the Gathering Space.

#### Thank You

My family and I would like to give thanks to Lord of Life for hosting my brothers wake and memorial service. To Pastor Mark Oehlert for the wonderful service and eulogy. A big thank you to the "Church Basement Ladies" for serving the funeral dinner and the clean up afterwards. Last but not least a big thank you to Rita Dienst for all she did to make that day so wonderful, and on her day off. I am proud to be a member of Lord of Life! I am continually amazed at the members of our church who spread the Word of God by sharing, caring and taking care of each other. Thank you and God Bless! Sam and Sue Deaver

## **Prayer List**

Grayden Grimm
Rose Guler-Ludowitz
Jim & Molly Hall and family
Susan & Kurt Hansen
Linda Hanson
Steve & Sandy Heer
Roni Heil

Thank you for your continued support of the ministries of Lord of Life Lutheran Church. Scan the code to reach our website for further information.



## **Worship Servants:**

Sunday, September 24

	Tech	Assisting Min.	Reader	Ushers
8:00 am	(PPT only)		Sandy Arp	Dan & Joan
				Decker
10:30 am		Diane	Steve Geisert	Linda Bothwell

Frambach

Sunday, October 1

8:00 am (PPT only) Sandy Heer Jim & Bernita Gilbertson

10:30 am Barb Tim Shade

Lindecker

# Acknowledgments

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# Lord of Life Lutheran Church 2899 Hales Mill Road Dubuque, IA 52002

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#### **Lord of Life Lutheran Guest Wireless**

Password: Lutheran

#### **Interim Pastor**

Rev. Karla Wildberger pastor@lordoflifedbq.org

#### **Administrative Assistant**

Rita Dienst office@lordoflifedbq.org

#### Musician

Jill Klinebriel jill@lordoflifedbq.org

## **NOW Worship Leader**

Bri Ensign bri.ensign@gmail.com

#### **Choir Director**

Susan Hansen

# **Administrative Office Hours**

Monday - Friday 9:00 AM - 3:00 PM

