



*Loved by God,
Sent to Serve.*

**Third Sunday in Lent
March 12, 2023**

Evangelical Lutheran Worship
Setting Ten

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude: “Savior, Like a Shepherd Lead Us with He Leadeth Me”

Arr. Cindy Berry

Confession and Forgiveness

ELW p. 94

In the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Gathering Song: *Jesus, Keep Me Near the Cross*

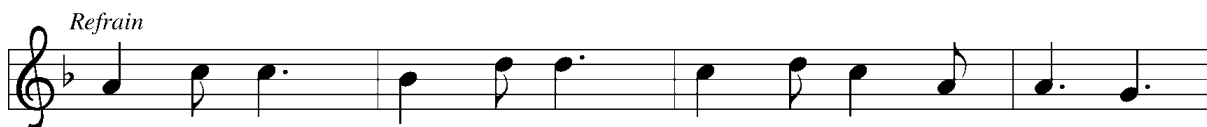
ELW 335



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820-1915

Music: William H. Doane, 1832-1915

Public Domain

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

ELW p. 203

Have mercy on us, Lord, and hear our solemn prayer.
We come to hear your living word; it saves us from despair.

Have mercy on us, Christ, and wash away our sin.
Pour out your grace and make us whole that new life may begin.

Have mercy on us, Lord, make sin and shame depart.
Renew us with your saving pow'r; create in us new hearts!

Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.
Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
on the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.
Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!

Prayer of the Day

Let us pray.
Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading: Exodus 17:1-7

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the LORD among us or not?"—received a very positive answer.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test

the LORD?” ³But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Word of God, word of life. **Thanks be to God.**

Psalm 95 (*read responsively*)

¹Come, let us sing to the LORD; let us shout for joy to the rock of our salvation.

²**Let us come before God’s presence with thanksgiving and raise a loud shout to the LORD with psalms.**

³For you, LORD, are a great God, and a great ruler above all gods.

⁴**In your hand are the caverns of the earth; the heights of the hills are also yours.**

⁵The sea is yours, for you made it, and your hands have molded the dry land.

⁶**Come, let us worship and bow down, let us kneel before the LORD our maker.**

⁷For the LORD is our God, and we are the people of God’s pasture and the sheep of God’s hand. Oh, that today you would hear God’s voice!

⁸**“Harden not your hearts, as at Meribah, as on that day at Massah in the desert.**

⁹There your ancestors tested me, they put me to the test, though they had seen my works.

¹⁰**Forty years I loathed that generation, saying, ‘The heart of this people goes astray; they do not know my ways.’**

¹¹Indeed I swore in my anger, ‘They shall never come to my rest.’ ”

Second Reading: Romans 5:1-11

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Word of God, word of life. **Thanks be to God.**

Children's Time

Gospel Acclamation

ELW p. 205

We are turning, Lord, to hear you; you are merciful and kind—
slow to anger, rich in blessing, and with love to us inclined.

Gospel: John 4:5-42

The holy gospel according to John.

Glory to you, O Lord.

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” ¹³Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” ¹⁵The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶Jesus said to her, “Go, call your husband, and come back.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is

already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

“A Woman of no Distinction”

The Rev. Paul Amlin

by Chris Kinsley & Drew Francis 2007

Performed by Bri Ensign

Hymn of the Day: *As the Deer Runs to the River*

ELW 331



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 “Come and drink,” I - sa - iah sum-moned, “all who for God’s mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
God’s for - give - ness, like a foun-tain, flows to sat - is - fy your need.”
Lead us to the wa - ters flow - ing from the cross on which you died.



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

Apostles' Creed

ELW p. 206

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary, suffered under Pontius Pilate,
 was crucified, died, and was buried; he descended to the dead.
 On the third day he rose again; he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic church, the communion of saints,
 the forgiveness of sins, the resurrection of the body,
 and the life everlasting. Amen.

Prayers of Intercession

...Merciful God, **receive our prayer.**
...through Jesus Christ our Savior. **Amen.**

Sharing of the Peace

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

Offertory Music: “Offertory on “Ville du Havre”

arr. Lani Smith

Offering: *Create in Me a Clean Heart*

ELW 188

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore unto me the joy of your salvation,
and uphold me with your free Spirit.



Scan code to give now.

Offering Prayer

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

Great Thanksgiving

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

Holy, Holy, Holy

ELW p. 207

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line. The second staff continues the melody. The third staff continues the melody. The fourth staff continues the melody and ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

Invitation to Communion

Lamb of God

ELW p. 208

O Lamb of God, you bear the sin of all the world away;
you suffered death our lives to save: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;
you set us free from guilt and grave: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;
eternal peace with God you made: give us your peace, we pray.

Communion Distribution Songs:

Just As I Am, without One Plea

ELW 592

- | | |
|--|---|
| 1 Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come. | 3 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come, |
| 2 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come. | 4 Just as I am; thy love unknown
has broken ev'ry barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come. |

"Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst."

Text: Taizé Community Music: Jacques Berthier, 1923-1994 Text & music © 1984 Les Presses de Taizé, admin GIA Publications
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Prayer after Communion

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

Announcements

Blessing

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

Amen.

Sending Song: *Guide Me Ever, Great Redeemer*

ELW 618

- | | |
|---|---|
| 1 Guide me ever, great Redeemer,
pilgrim through this barren land.
I am weak, but you are mighty;
hold me with your pow'rful hand.
Bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore. | 2 Open now the crystal fountain
where the healing waters flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
shield me with your mighty arm,
shield me with your mighty arm. |
| 3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs and praises, songs and praises,
I will raise forevermore,
I will raise forevermore. | |

Text: William Williams,
1717-1791; tr. William
Williams and Peter
Williams, 1722-1796,
alt. Music: John
Hughes, 1873-1932
Public Domain

Dismissal

Go in peace. Remember the poor.
Thanks be to God.

Postlude: *My Shepherd Will Supply My Need*

Arr. Cindy Berry

Announcements

Worship Online

Zoom:

<https://bit.ly/2PvSCQJ>
Meeting ID: 563 582 7371
Passcode: Luther

Phone in at:

(312) 626-6799
Meeting ID: 563 582 7371
Passcode: 456037

Altar Flowers today are provided by Dan & Joan Decker in celebration of March birthdays.

This Week at Lord of Life

Today	8:00 AM	Worship in-person or online
	9:15 AM	Cross-Generation Sunday School
	10:30 AM	Worship in-person or online
Tuesday, March 14	6:30 PM	Council Meeting
Wednesday, March 15	6:00 PM	Confirmation
	7:15 PM	Midweek Lent Worship in-person/online
Thursday, March 16	1:00 PM	Tying Quilts

Cross Generational Sunday School

TODAY at 9:15 we begin with a short lesson on service and then have time for training in the various roles of worship—tech, ushering, acolyting, reading, assistant minister, altar guild etc. This is a great way to find out how you can help at church!

Thank You!

Dear Sister and Brothers in Christ, Thank you so very much for the cards and for all of your prayers for myself and my family after my Dad, Jerry Wildberger, died last month. Your prayers sustained us all during a very difficult time. Thank you, thank you, thank you. In peace, Pastor Karla Wildberger

Tying Quilts for Lutheran World Relief

In honor of National Quilting Day, there will be an afternoon of tying Lutheran World Relief quilts on Thursday, March 16, from 1:00-3:00pm. Come join us, no sewing experience necessary. For more info, contact Marilyn Koehler, 582-6430.

Dear Thrivent Members...Start 2023 on a generous note!

If you haven't already done so, you can still direct 2022 Choice Dollars® until end of March 2023 to the causes that matter most to you.* In fact, there are more than 45,000 organizations in our Thrivent Choice® catalog including Lord of Life Lutheran Church from which to choose. Don't miss this opportunity to recommend where Thrivent gives back! If you have any questions do not hesitate to contact Dan Decker at 563-556-0469 or deckerdbq@aol.com. Thanks

First Communion Instruction

Each year, during Lent, we invite parents and children in 5th grade to participate in First Communion Instruction. The process is fairly simple. Visit our website to watch a video and learn how to bake communion bread, answer questions on the questionnaire included on the page, and join Pastor Paul and Maria Troftgruben for an in-person session. You can start the process at <https://www.lordoflife.online/firstcommunion.html> then let Pastor Paul know that you are ready to meet.

Prayer List

Mark & Nancy Oehlert

Jake & Susan Ohms

Ann Philippi

Dan & Denise Philippi

Barry & Mary Pickart

Scott & Liza Pollitt and family

Alex & Cassie Renken and family

Servants:

Sunday, February March 12

	Tech	Assisting Min.	Reader	Ushers
8:00 AM	Jon D.	Susan Hansen	Sandy Arp	Craig & Dione Miller
10:30 AM	Nate Frambach	Diane Frambach	Barry Pickart	

Sunday, March 19

8:00 AM		Diane Frambach	Kris-Erickson Eipperle	Sam & Sue Deaver
10:30 AM			Steve Geisert	

Acknowledgments

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Monday - Thursday
9:00 AM - 3:00 PM

