



Lord of Life
Lutheran Church



*Loved by God,
Sent to Serve.*

**16th Sunday after Pentecost
September 25, 2022**

Evangelical Lutheran Worship
Setting Four

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude: “Lord, Whose Love in Humble Service” **setting, Timothy Shaw**

Confession and Forgiveness

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

- 1 Here in this place the new light is streaming,
now is the darkness vanished away;
see in this space our fears and our dreamings
brought here to you in the light of this day.
Gather us in, the lost and forsaken,
gather us in, the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.
- 2 We are the young, our lives are a myst'ry,
we are the old who yearn for your face;
we have been sung throughout all of hist'ry,
called to be light to the whole human race.
Gather us in, the rich and the haughty,
gather us in, the proud and the strong;
give us a heart, so meek and so lowly,
give us the courage to enter the song.
- 3 Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.
- 4 Not in the dark of buildings confining,
not in some heaven, light years away—
but here in this place the new light is shining,
now is the kingdom, and now is the day.
Gather us in and hold us forever,
gather us in and make us your own;
gather us in, all peoples together,
fire of love in our flesh and our bone.

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Canticle of Praise

Glory to God in the highest, and peace to God's people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Prayer of the Day

Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading: Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

^{1a}Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria,

⁴Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; ⁵who sing idle songs to the sound of the harp, and like David improvise on instruments of music; ⁶who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! ⁷Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Word of God, word of life. **Thanks be to God.**

Psalm 146 (read responsively)

¹Hallelujah! Praise the LORD, my soul!

²**I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**

³Put not your trust in rulers, in mortals in whom there is no help.

⁴**When they breathe their last, they return to earth, and in that day their thoughts perish.**

⁵Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

⁶**who made heaven and earth, the seas, and all that is in them; who keeps promises forever;**

⁷who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

⁸The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.

⁹The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

Second Reading: 1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the

treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel: Luke 16:19-31

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the

prophets; they should listen to them.’³⁰ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’³¹ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

The Rev. Paul Amlin

Hymn of the Day: *Christ, Be Our Light*

ELW 715

1 Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain

Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

2 Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. **Refrain**

3 Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed. **Refrain**

4 Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone. **Refrain**

5 Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
signs of your kingdom come. **Refrain**

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary, suffered under Pontius Pilate,
 was crucified, died, and was buried; he descended to the dead.
 On the third day he rose again; he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic church, the communion of saints,
 the forgiveness of sins, the resurrection of the body,
 and the life everlasting. Amen.

Prayers of Intercession

... God of grace, **hear our prayer.**
... through Jesus Christ, our Savior. **Amen.**

Sharing of the Peace

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

Offertory Music: "St. Denio"

setting, Timothy Shaw

Offering: *Let the Vineyards Be Fruitful*

ELW 184

Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.



Scan code to give now.

Offering Prayer in Unison

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

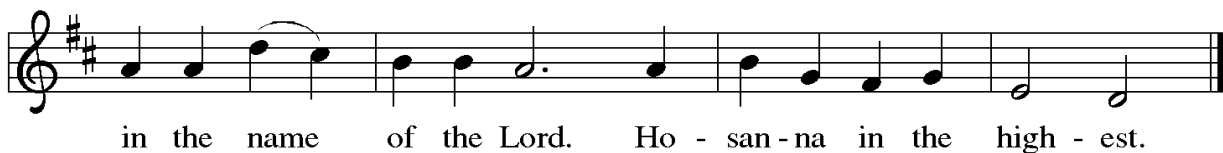
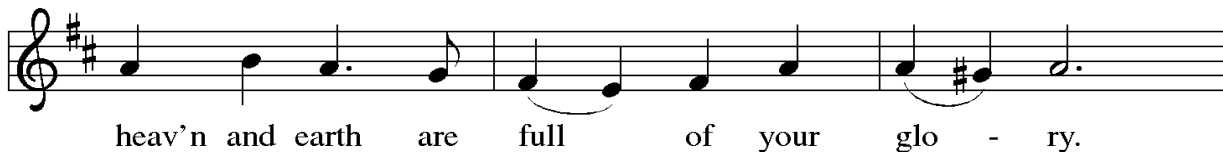
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

Holy, Holy, Holy



Thanksgiving at the Table

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Invitation to Communion

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

- 1 We come to the hungry feast
hungry for a word of peace.
To hungry hearts unsatisfied
the love of God is not denied.
We come, we come to the hungry feast.
- 2 We come to the hungry feast
hungry for a world released
from hungry people of ev'ry kind,
the poor in body, poor in mind.
We come, we come to the hungry feast.
- 3 We come to the hungry feast
hungry that the hunger cease,
and knowing, though we eat our fill,
the hunger will stay with us; still
we come, we come to the hungry feast.

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Prayer after Communion

Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

Announcements

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

1 My soul cries out with a joyful shout
that the God of my heart is great,
and my spirit sings of the wondrous things
that you bring to the ones who wait.
You fixed your sight on your servant's plight,
and my weakness you did not spurn,
so from east to west shall my name be blest.
Could the world be about to turn?

Refrain

My heart shall sing of the day you bring.
Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near,
and the world is about to turn.

2 Though I am small, my God, my all,
you work great things in me,
and your mercy will last from the depths of the past
to the end of the age to be.
Your very name puts the proud to shame,
and to those who would for you yearn,
you will show your might, put the strong to flight,
for the world is about to turn. **Refrain**

3 From the halls of pow'r to the fortress tow'r,
not a stone will be left on stone.
Let the king beware for your justice tears
ev'ry tyrant from his throne.
The hungry poor shall weep no more,
for the food they can never earn;
there are tables spread, ev'ry mouth be fed,
for the world is about to turn. **Refrain**

4 Though the nations rage from age to age,
we remember who holds us fast:
God's mercy must deliver us
from the conqueror's crushing grasp.
This saving word that our forebears heard
is the promise which holds us bound,
till the spear and rod can be crushed by God,
who is turning the world around. **Refrain**

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Postlude: "Nettleton"

setting, John Carter

Announcements

Worship Online

Zoom:

<https://bit.ly/2PvSCQJ>

Meeting ID: 563 582 7371

Passcode: Luther

Phone in at:

(312) 626-6799

Meeting ID: 563 582 7371

Passcode: 456037

Altar Flowers

Today's altar flowers are provided by Val Kennedy in celebration of Morgan's birthday on the 23rd.

Adult Faith Formation

The Christian Funeral is something that has been in the news this week with Queen Elizabeth II being laid to rest. But what do we do in the funeral and how can we help our families and loved ones by making some helpful choices about our own funeral? Join Pastor Paul in the conference room between services.

This Week at Lord of Life

Today	8:00 AM	Worship in-person or online
	9:15 AM	Sunday School
	9:15 AM	Adult Faith Formation: Planning your funeral
	10:30 AM	Worship in-person or online
	6:30 PM	Youth Bonfire/Bible study at Pr. Paul's
Wednesday, September 28	6:00 PM	7 th /8 th Grade Confirmation
Thursday, September 29	6:30 PM	NOW band practice

September Youth Event Tonight (6th grade and up)

Bible study and Bonfire at Pastor Paul's house! Join us tonight from 6:30pm-8pm. We will study God's word and enjoy some yummy s'mores. Bring your own chair and a beverage. RSVPs to Maria Troftgruben are appreciated.

Blessing of the Animals: On Saturday, October 1st at 9:00am the blessing of the animals returns for the first time since before the pandemic. This brief service and blessing will take place outside near the main entrance. Pets must be up to date on shots and safely restrained.

CROP Walk: BIG CHANGES this year!

Date: SATURDAY, October 1, 2022 Starting/ending point: ST. ELIAS

ORTHODOX CHURCH, 419 North Grandview Avenue, Dubuque.

Registration: 9:30 a.m., walking until 12:30 p.m. Walkers can walk any portion of the walk - pets welcome. See sign-up sheet in the Gathering Area. CANT WALK? Consider donating. Funds collected are donated to Church World Services (CWS) and are distributed worldwide for disaster relief, education, poverty, etc. Also, 25% of the funds collected will remain in Dubuque County and will be distributed to Dubuque Rescue Mission, People in Need (PIN) and the Dubuque Food Pantry.

Prayer List

Susan & Kurt Hansen

Steve & Sandy Heer

Roni Heil

Jan & Dale Helwig-

Schrobilgen

John & Vonda Hermsen

Gretchen Hong and

family

Jenny Huseman

Thank You

Dear Lord of Life,

Thank you all so much for your expressions of sympathy during the recent weeks following the loss of Dave. Whether you sent a card, brought food, included us in prayer, or attended the memorial service or Celebration of Life, your kindness and generosity mean so much. Also, many thanks to Pastor Paul, Pastor John, Rita Dienst, Kris Erikson-Eipperle, Diane Frambach, Jim and Bernita Gilbertson, Sam and Sue Deaver, those that provided baked goods, and to many others that helped before, during, or after the memorial service. Peace, The Felderman Family

Servants:

Sunday September 25

	Tech	Assisting	Reader	Ushers
8:00 AM		Al Simms	Sandy Arp	Deckers
10:30 AM		Roger Klosterman	Roger Klosterman	Val Kennedy

Sunday October 2

8:00 AM	Nate F.	Al Simms	Barry Pickart	Deavers
10:30 AM	Troy T. Teresa T.	Joan Cram	Debbie Thomas	Galen Thomas

Acknowledgments

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Choir Director

Susan Hansen

Faith Formation Coordinator

Maria Troftgruben

Administrative Office Hours

Monday - Friday
9:00 AM - 3:00 PM

